

Dacci oggi il nostro pane

English version – Free distribution for private use ~ No 21 – Year II ~ SUNDAY MAY 23, 2021

SEVENTH DAY

Pentecost Sunday
Year B



He shall take of mine, and shall declare it unto you

The Holy Spirit is the Donor of life. The Father has established that it is It to give Christ, eternal life, truth, grace, light, justice, sanctity, to the Apostles, so that it is up to the Apostles to give him to every other man in its fullness of grace and truth, but giving every other man the Holy Spirit in its eternal fullness, creative of life of Christ Jesus in every heart. The Holy Spirit does not bring into our heart the Christ of yesterday, or the Christ of Prophecies, of Psalms, of Law. He brings into hearts Christ Risen and Crucified, Christ the Lord and Judge, Christ universal Mediator, Christ that today lives seated at the right hand of the Father and intercedes for us. The Holy Spirit does not remember what

Jesus has been. It gives the Christ that today is. It gives Him in a way always present, always living, always in richness of his light, truth, grace. We may let ourselves be helped by what happens in the womb of the Virgin Mary. By the work of the Holy Spirit the Verb of God becomes flesh in her. In Her it grows. In her it develops. In Her it comes to life fully human. By Her it was given birth so that He may live the whole mission the Father

has entrusted him.

The Holy Spirit generates Christ Crucified and Risen, Christ light and truth, Christ grace and eternal life in the heart of Apostles, so that in them it may come to life, develop, be given birth. They donate the Holy Spirit so that the Christ given birth by them may come to life in every other man. But what Christ Jesus comes to life in the hearts? That being in the heart of Apostles. If the Apostles have given him full life even in the heart of those who, thanks to their Word, believe in Christ, they will receive Christ in his fullness of truth and grace. If Christ has not grown in them, if he has not reached his fullness, they will give a Christ not perfectly developed

The Holy Spirit does not bring into our heart the Christ of yesterday, does not remember what Jesus has been. It gives the Christ that today is

or even a false Christ. As Christ donates the Father and the Holy Spirit that have reached in his heart the fullness of truth, light, grace and charity, so the Apostles will give Christ and the Holy Spirit according to the development happened in them. Mother of the Incarnate Word, help us live our mission according to truth and justice.

LAMP UNTO MY FEET

Truth and Word

The Word is of God. It is not mine. The Word is of the Holy Spirit. It is not of Apostles. The Word is of Christ Jesus. It is not of the Church. If it is not mine, it is not of the Church, it is not of Apostles, then no one has power over it. Of it, we must be faithful guardians. As it has been given to us, so we must live it and so we must announce it to every man so that he makes it become his life. One is faithful guardian of it, letting ourselves be perpetually enlightened by the Holy Spirit both in its reading and in its understanding. Only the Holy Spirit is the Author of the Word and only It knows the truth by It placed in it. Consequently,

only the Holy Spirit is its Interpret, its Hermeneutic, its Exegete. Whoever wants to read, interpret, understand, announce, communicate, live the Word, must always let himself be moved and led by It. Whoever separates himself from the Holy Spirit reads a letter in which the truth

is lacking. The letter of the Word is entrusted to the paper, to the stone, to the scroll, to the papyrus. The truth of the Word is hermetically kept in the heart of the Spirit. It alone may open its heart and It alone may make us gift of the truth that is contained in every Word by It

given to us.

Without the Holy Spirit in the heart and in the soul, we read the Word, but in it we put our heart and from it we let it speak. From our heart, devoid of the Holy Spirit, we know what comes out: "unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly" (Mk 7, 21-22). Today, are we not, devoid of the Holy Spirit in the heart, declaring good for man all these evils being in our heart? Without the Holy Spirit the Word is in all of us similar to an empty wineskin. We may put in the wineskin every putrid

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water and offer it to people so that they drink, celebrating and exalting it as purest water drawn from the Scripture. The confusion reigning today among Christians is the fruit if this empty wineskin, filled by everyone with all the dirt being in his heart. Then one offers the wineskin to men so

that they drink the water offered to them as purest truth of the Holy Spirit. There is no greater deceit than this one. For this reason it is urgent that every disciple of Jesus is planted in the heart of the Holy Spirit and in it he remains forever. If he is planted in the Spirit, never

might he be deceived by his brothers and never might he deceive them. From It one always draws a Word of purest truth.

Whoever does not let himself be planted in the Holy Spirit will always be deceived and deceiver. His heart will think that the true Word of God understood according to purest truth in the Holy Spirit is falsity for him. Meanwhile he will believe that the putrid water coming from the word of men is water drawn in the river of the purest truth springing from the heart of Christ. To those who are in the Holy Spirit one word heard is enough to know if it comes from the heart of the Spirit or if it is instead drawn in the heart of man. Whoever is not in the Holy Spirit lacks in this discernment. He welcomes the false word as conform to his heart. He rejects the true Word of the living God and the purest truth of the Holy Spirit as different from his heart. Since the soul is personal, everyone is also obliged to suffer any martyrdom to remain in the purest truth of the Holy Spirit. The entire world might even think by his heart and not by the heart of the Holy Spirit; to each one the obligation to think, speak, act by the heart of the Holy Spirit.



IF YOU LISTEN...

Queen of Apostles

The Apostle of the Lord is the one who has been called and sent in the world to generate, in every heart, by the work of the Holy Spirit, Christ the Lord. Which Christ Jesus must the apostles generate in the heart? Christ the Lord, Christ Crucified and Risen, the Christ that has been generated in the womb of the Virgin Mary and through her given birth and given to the world for its eternal salvation. The Apostle therefore is the One who must always be in contemplation of the Virgin Mary, in meditation of his life, so that he may imitate her always remaining full of grace and of Holy Spirit. This will happen if day by day he grows in grace and also in the Holy Spirit. Christ does not dwell in a heart of sin. The Virgin Mary has always lived in her full obedience to every Word of God. The Apostle must be obedient to every Word of Christ Jesus. He must make of the Word of his Master and Lord his daily bread, his daily food. He must also be vigilant and pay attention so that Jesus may grow in his heart and does not lower or even die. If Christ is dead in Him, he will give

a dead Christ. If Christ remains in him rachitic, he will give a rachitic Christ. If in him Christ is false, he will give a false Christ.

The Virgin Mary is Queen of Apostles because it is Her who must always not only teach, but also show how Christ Jesus is to be conceived in the heart, is to be grown and developed, is to be brought till the highest of his perfection and beauty, so that he might be given in his fullness to each man. If for one only moment the Apostle looks away from the heavenly Mother, he will always give the world another Christ, a Christ of his, that is not however the Christ of God. Whoever does not give Christ attests that the Virgin Mary is not his Queen. As the Virgin Mary has let herself be entirely made by the Holy Spirit, so also the Apostles must let themselves be daily made by the Spirit perfectly conform to the image of Jesus. Thus, not only they will give Christ according to purity of truth and grace, they will also show living Christ in them. All of this might happen if the Virgin Mary is truly welcomed by the Apostles as their

Queen and by them constituted as Teacher from whom always learn how one can grow Christ in their heart and how one must always give him to the world in fullness of his truth, showing every man what this fullness of truth and grace have generated in them. Virgin Mary, Mother of the Incarnate Word, make every Apostle choose you as his unique and only Queen. He will experience the joy, at your school and upon your example, of how one gives the true Christ to the world.

*Whoever does not
give Christ attests
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is not his Queen*

FROM JACOB'S WELL

Let us imagine a funambulist who has to cross on a thin rope a sea of fire. He remains on his thin rope if he maintains the perfect balance. So that this happens, one should equip with a long pole he needs to balance his body to stay with the centre of gravity always on the rope. The rope is the Word of Christ Jesus in which he must always remain, the long pole is his faithfulness to the Word. The rope for him is also the body of Christ, the long pole is the Holy Spirit. Without the Holy Spirit always maintaining him with the centre of gravity of his life in the heart of Christ, he will precipitate in the flames below. Heart of Christ Jesus and Holy Spirit must be one only thing. If we make them become two things, for us the rope might never be crossed.

IN SPIRIT AND TRUTH

Responses of Faith

Why without any obedience to the Word of the Lord might there never be true freedom? Why isn't such evident truth credited?

Thus Jesus says in the Gospel according to John: "If you remain in my word, you will truly be my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are descendants of Abraham and have never been enslaved to anyone. How can you say, 'You will become free'?" Jesus answered them, "Amen, amen, I say to you, everyone who commits sin is a slave of sin. A slave does not remain in a household forever, but a son always remains. So if a son frees you, then you will truly be free (Jn 8, 31-36). One remains in the Word, if one remains in the Holy Spirit. We remain in the Spirit when we are in Christ and with Christ. The truth is Christ and Christ is also the grace. The Word announces Christ in his fullness of truth and grace. We believe in Christ, we become his disciples, we will know the truth, we will become free. From what free? We will be free from sin, free from vice, free from every transgression of the Word.

Those who separate the truth from grace and grace from truth are at fault. For the faith in the Word we let ourselves be planted in Christ truth and in Christ grace. Perpetually we let ourselves be fed of Jesus truth and grace to become, us, in the world, truth and grace of Christ Jesus. Christ dwells with his fullness of grace and

truth only in the Church one, saint, catholic, apostolic. Those who are separated from it are deprived of the fullness both of truth and of grace. Since they are not planted trees in the fullness of Christ, they might never produce fruits of true salvation, true freedom. They lack of the fullness of Christ of which is every fullness of ours. However, being in the Church one, saint, catholic, apostolic is not enough to bear fruits of eternal life for the world. One must remain faithful to the Word, permanently feed of Christ truth and Christ grace, we

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must put our roots in the Holy Spirit. The Christian freedom is life in the Word, life in Christ, life in the Holy Spirit, life in the Holy Spirit, life in the Father. The Christian freedom is giving our life the image of the Father and of his love, the image of Christ and of his grace and truth, the image of the Holy Spirit and of his fruits of eternal life. Who has to write this image without any interruption is the Holy Spirit. The

Spirit writes it by means of the Church of Christ Jesus. Whoever is not Church of Christ Jesus will never have this image written in his heart and he will never be able to help anyone to have it written.

IN THE NEXT ISSUE

In the name of the Father, the Son and the Holy Spirit
Truth never fully conquered, always to be conquered
Queen of Martyrs

Jesus says that the way leading to eternal life is narrow and the gate to go through is strait. Is this truth still valid or is it to be considered of yesterday by now?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

